

UNOFFICIAL COPY

99876196

73370124 16 001 Page 1 of 3
1999-09-15 14:47:40
Cook County Recorder 25.50

WARRANTY DEED

131-377827

AFTER RECORDING RETURN
THIS INSTRUMENT TO:



Property of Cook County Clerk's Office

THIS INDENTURE, made and entered into this 2nd ^{September} ~~AUGUST~~ day of 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and F.O.R.U.M., 7510 SOUTH SAGINAW, CHICAGO, ILLINOIS 60649, his/her/their heirs and assigns, party(ies) of the second part.

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WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9333 SOUTH GREENWOOD, CHICAGO, ILLINOIS 60619, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on July 19, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United

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States Department of Housing and Urban Development, of record as document number 99710825 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Secretary of Housing and Urban Development

Allen M. Broussard
Allen M. Broussard

By: Thomas Shallenberger
Thomas Shallenberger, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

Cheryl V. Berry
Cheryl V. Berry

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

99876196

9/3/99
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
COUNTY OF GWINNETT)

SS. 99876196

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Thomas Shallenberger, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date September 2, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

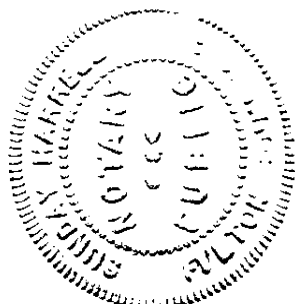
Witness my hand and official seal this 2nd day of September, 1999.

Sunday Harrell
NOTARY PUBLIC
Sunday Harrell

Notary Public, Fulton County, Georgia
My commission expires March 17, 2003

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
F.O.R.U.M.
9333 SOUTH GREENWOOD
CHICAGO, ILLINOIS 60619



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LOTS 18 AND 19 IN BLOCK 4 IN W. H. PHARE'S DAUPHIN PARK SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ON COOK COUNTY, ILLINOIS.

Commonly known as 9333 SOUTH GREENWOOD, CHICAGO, IL, 60619.

PIN# 25-02-316-019, 25-02-316-018, VOL. 281

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