

UNOFFICIAL COPY 99876228

7/16/0116 53 001 Page 1 of 2
1999-09-15 15:42:58
Cook County Recorder 23.50



99876228

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99160210

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and
interest of the undersigned in and to a certain Note dated 05/24/99, executed by
RAYMUNDO DELGADO, A SINGLE MAN and MIGUEL MACIAS, MARRIED TO GUILLERMINA MACIAS

in face amount of \$ 67,000.00 secured by a Mortgage dated 05/24/99 and
recorded in COOK County on as Document No. 99533418
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 820 MCINTOSH COURT #14-105, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 26th day of May
1999. CASBANC MORTGAGE, INC.

STATE OF ILLINOIS)

COUNTY OF Cook)

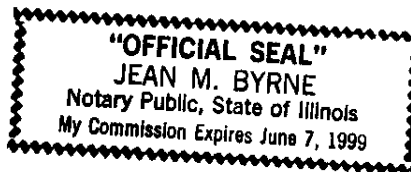
BY:
VIDA ZINKUS
VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of May, 1999

Commission expires: 6-7-99

Notary Public



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: RAYMUNDO DELGADO

Property Address: 820 MCINTOSH COURT #14-105
PROSPECT HEIGHTS, IL 60070

Loan Number: 99160210

PIF Date:

Property Description:

UNIT 14-105 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF 0.28385 IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

03-24-2002-054-1297

Property of Cook County Clerk's Office