



Loan No. 3212450

**ASSIGNMENT OF MORTGAGE
ASSIGNMENT OF LEASES AND RENTS
AND SECURITY AGREEMENT**

#7

THIS ASSIGNMENT, made as 10th day of August, 1999, by John Hancock Real Estate Finance, Inc., a Delaware corporation ("Assignor"), having its principal place of business at John Hancock Place, T-53, 200 Clarendon Street, Boston, Massachusetts 02116, to and in favor of LaSalle Bank National Association, as Trustee for Morgan Stanley Capital I Inc., ("Assignee"), having an address at 135 South LaSalle Street, Suite 1626, Chicago, IL, 60603.

3Pm

For good and sufficient consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers, and endorses to Assignee, its successors and assigns, without recourse, all its right, title and interest in and to that certain Mortgage, Assignment of Leases and Rents and Security Agreement from 571 SOUTH WHEELING ROAD, LLC, an Illinois limited liability company ("Borrower"), in favor of Assignor, dated as of November 25, 1998, recorded December 1, 1998 in the Office of the Recorder of Deeds, County of Cook, State of Illinois as Document No. 08084209, and securing a Mortgage Note, dated November 25, 1998, from Borrower in favor of Assignor, in the principal amount of \$1,550,000.00, which Mortgage, Assignment of Leases and Rents and Security Agreement encumbers that certain real property situated in the City of Wheeling, County of Cook, State of Illinois, and described in Exhibit A hereto.

#5335 DN

TO HAVE AND TO HOLD the Mortgage, Security Agreement and Assignment of Leases and Rents unto Assignee and to the successors and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officer as of the date first above written

ASSIGNOR:

JOHN HANCOCK REAL ESTATE FINANCE, INC.
a Delaware corporation

WITNESS:

Carmen L. McWilliams
Carmen L. McWilliams

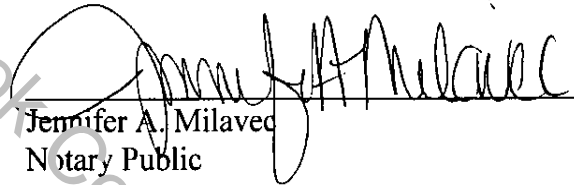
By: M. W. Sam Davis
M. W. Sam Davis
Senior Vice President

BOX 333-CTI

UNOFFICIAL COPY

COMMONWEALTH OF MASSACHUSETTS)
) ss.
 COUNTY OF SUFFOLK)

Personally appeared before me, Jennifer A. Milavec, the undersigned authority in and for the said county and commonwealth, on this 10th day of August, 1999, within my jurisdiction, the within named M. W. Sam Davis duly identified before me, who acknowledged that he is the Senior Vice President, of JOHN HANCOCK REAL ESTATE FINANCE, INC., a Delaware corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said corporation to do so.



 Jennifer A. Milavec
 Notary Public

My Commission Expires: January 6, 2000



(Affix official seal)

AFTER RECORDING, MAIL TO:
 CHICAGO TITLE INSURANCE CO.
 ATTN: LORETTA KARP
 171 N. CLARK ST - MLC: 04SP
 CHICAGO, IL 60601

Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE WEST 15.25 FEET THEREOF) AND THAT PART OF LOT 3 LYING NORTH OF A LINE DRAWN PARALLEL WITH AND 320.18 FEET SOUTH OF THE NORTH LINE OF LOT 3 (EXCEPTING FROM SAID PART OF LOT 3 THE WEST 15.25 FEET THEREOF), IN BLOCK 1 OF HERZOG'S 1ST INDUSTRIAL SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED DECEMBER 13, 1955 AS DOCUMENT LR 1639763, AND CERTIFICATE OF CORRECTION FILED DECEMBER 14, 1956 AS DOCUMENT LR 1713481, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF VACATED COMMERCIAL DRIVE LYING SOUTH OF THE SOUTH LINE OF LOT 2, NORTH OF THE NORTH LINE OF LOT 3, EAST OF THE EAST LINE OF WHEELING ROAD (AS WIDENED BY PLAT OF DEDICATION REGISTERED AS DOCUMENT LR 2321517) AND LYING WEST OF THE EASTERLY LINE OF LOT 2 EXTENDED SOUTHERLY TO THE NORTHEASTERLY CORNER OF LOT 3 AFORESAID, IN BLOCK 1, IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1955 AS DOCUMENT LR 1639763 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956 AS DOCUMENT LR 1713481.

Address of Property: 571 South Wheeling Road
Wheeling, Illinois

PIN Number: 03-11-300-013-0000
03-11-300-021-0000