UNOFFICHAL COPY9877407

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:0010533729 7740/0098 18 001 Page 1 of 2
1999-09-16 10:21:03
Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by ${\tt RICARDO}$ ${\tt NEGRON}$ ${\tt AND}$ ${\tt MAGDALENA}$ ${\tt NEGRON}$

to INVESTORS SAVINGS BANK, F.S.B.

bearing the date 10/15/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page 11/a as Document Number 93910056 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:2347 SAYRE AVE N CHICAGO,IL 60647

pin#13-31-103-017

dated 08/30/99

FIRSTAR BANK, N.A., FKA FIRSTAR BANK OF MINNESOTA, N.A. SUCCESSOR BY MERGER WITH INVESTORS SAVINGS BANK, FSB

Bv:

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 33/30/99
by JORGE TUCUX the VICE PRESIDENT
of FIRSTAR BANK, N.A., FKA FIRSTAR BANK OF MINNESOTA,
SUCCESSOR BY MERGER WITH INVESTORS SAVINGS BANK, F
on belalf, of said CORPORATION.

M. EASH

Notary Public/Commis expires 03/19/2003
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC AC 179AC

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003

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EXHIBIT 'A

0010533729

LOT 1 IN THE RESUBDIVISION OF LOT 13 IN BLOCK 3 IN MONT CLARE, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 40 NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office