## UNOFFICIAL COPY9877420

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:0009485286 7740/0111 10 001 Page 1 of 2 1999-09-16 10:24:00 Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by  ${\tt KATHL\, SEN}$  M  ${\tt MUDD}$ 

to RE SERVICES, INC.

bearing the date 10/17/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 89505324 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as rollows, to wit:

commonly known as:1930 LAURA LN

DES PLAINES, IL 6001

pin#09-33-119-008

NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY COMM. EXP. FEB. 25, 2003

dated 08/19/99

FIRSTAR BANK MILWAUKEE, NA FKA:

FIRST WISCONSIN BANK OF CEDARBURG, FIRST WISCONSIN BANK OF RACINE, FIRST WISCONSIN NATIONAL BANK, AND FIRST WISCONSIN NATIONAL BANK OF WAUKESHA, FIRST WISCONSIN NATIONAL BANK OF SOUTHCATE)

Bv:

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/19/99
by JORGE TUCUX the VICE PRESIDENT
of FIRSTAR BANK MILWAUKEE, NA FKA:
FIRST WISCONSIN BANK OF CEDARBURG, FIRST WISCONSIN
RACINE, FIRST WISCONSIN NATIONAL BANK, AND FIRST W
NATIONAL BANK OF MILWAUKEE, (FKA: FIRST WISCONSIN B
WAUKESHA, FIRST WISCONSIN NATIONAL BANK OF SOUTHGA

JIM BEASLEY

Notary Public/Commis expires 02/26/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

JIM BEASLEY

on behalf of said CORPORATION.

FSTRC HG 87HG

## **UNOFFICIAL COPY**

EXHIBIT 'A

0009485286

LOT 29 IN ZARI'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office