RELEASE OF MORTGAGE BY CORLOR (1)

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GREGORY A. KAPLAN, SINGLE NEVER MARRIED

Cook County Recorder

08:46:40

999-09-16

and State of Illinois, all the right, title, of the County of COOK interest, claim or demand whatsoever it may have acquired in, through or by a certain and recorded in Mortgage Deed bearing the date of December 8, 1998 County, in the State of Illinois. the Recorder's office of COOK and a certain Bi-weekly Loan Modification as Document No. 08189547

and/or Assignment of Rents bearing the date of December 8, 1998 County and recorded in the Recorder's office of to the premises in the State of Illinois, as Document No. xxxxxxxxx and the therein described, situated in the County of cook State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 14-32-113-043-1008

UNIT 4E Property Address: 1214 W WEBSTER STRIET

CHICAGO IL 60614

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its this 14TH day of July and attested by its Asst. Vice President Vice President

Vice President Fagan,

Ast.

STATE OF ILLINOIS \ SS COUNTY OF

I, Carol L. Strubbe

Stephan P. Fagan

a Notary Public in and for said County in the State afores nd, DO HEREBY CERTIFY that of FINANCIAL FEDERAL Trust personally known to me to be the Vice President

& Savings Bank and Susan Kozel

personally known to me to be the Asst. Vice President

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

and Asst. Vice President

they signed and delivered

acknowledged that as such Vice President the said instrument of writing as Vice President

and Asst. Vice President

of said corporation

and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH

"OFFICIAL SEAL CAROL LOUISE STRUBBE NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 12/16/2002
This Document Prepared by:

Carol Strubbe

Financial Federal Trust & Savings Bank

Loan # 1800260928

Carol L. Strubbe

day of July

Notary Public

After Recording Mail To:

WILLIAM S HARRISON ATTORNEY

5940 W TOUCHY SUITE 140

NILES IL 60714

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

99877556

RIDER "A"

LEGAL DESCRIPTION

UNIT 4E IN THE 1214 WEST WEBSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 26 AND 27 IN THE SUBDIVISION OF BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF PLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSFLY 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 11 COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89450916 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE LOMMON ELEMENTS.

MON ELEMENTS.