

# UNOFFICIAL COPY 99877056

After recording return to:  
Bruce Allen, Vice President  
Matrix Capital Bank  
277 E. Amador Avenue  
Las Cruces, NM 88001

7739/0047 25 001 Page 1 of 2  
1999-09-16 09:14:48  
Cook County Recorder 43.50



Harbor 241  
LOAN NUMBER: 5059316

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

New America Financial, Inc., located at 3131 Turtle Creek Boulevard, Suite 1300, Dallas, Texas 75219 (Assignor), for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto Matrix Capital Bank, 277 E. Amador Avenue, Las Cruces, NM 88001, (Assignee) and its successors and assigns forever, all rights and interest in the following to-wit:

(a) The Deed of Trust/Mortgage dated September 11, 1998  
executed by Katana Jones, an unmarried woman  
(Trustor/Mortgagor) in favor of  
New America Financial, Inc.

which is filed in the records of Cook County,  
Illinois Document Recordation Information as  
follows:

PIN#31-03-209-007  
Doc. #: 99263052  
See Exhibit "A"

(b) Also, the Note described in and now secured by the Deed of Trust/Mortgage.

TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

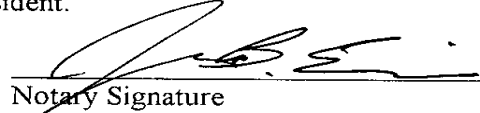
EXECUTED this 18<sup>th</sup> day of July, 1999.

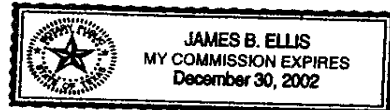
NEW AMERICA FINANCIAL, INC.

  
BY: Lane Terrell  
TITLE: President

THE STATE OF TEXAS )  
THE COUNTY OF DALLAS )

--- Before me, the undersigned authority, a Notary Public-for said County and State, hereby certify that Lane Terrell personally came before me on this, the 18<sup>th</sup> day of July, 1999, and being duly sworn, acknowledged that he is President of New America Financial, Inc., and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its President.

  
Notary Signature



SRO  
P  
MNB

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Loan No. : 5059316

## EXHIBIT "A" - LEGAL DESCRIPTION

LOT 128 IN MONARCH PLACE, PHASE 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #31-03-209-007

Property of Cook County Clerk's Office