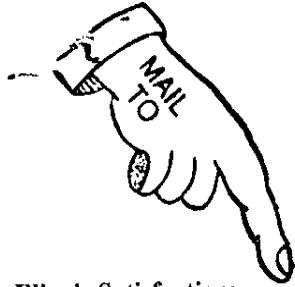


UNOFFICIAL COPY 99877087

7/39/0078 25 001 Page 1 of 2  
1999-09-16 10:05:14  
Cook County Recorder 23.50



Illinois Satisfaction:

After Recording Mail to:

Joseph Hatfield  
1020 N. Forrest  
Arlington Heights, IL  
LOAN # 16-51004994 60004.

Above Space for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

That **GUARANTY HOME EQUITY** of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **JOSEPH W HATFIELD AND KATHLEEN B HATFIELD, HUSBAND AND WIFE** heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the **MARCH 11, 1998** and recorded in the Recorder's office of **COOK** County, State of Illinois in of **Doc# 98201912** to the premises therein described, situated in the County of **COOK** state of Illinois, as follows, to wit:

Tax key No: **03-28-102-003** See Attached Legal  
Property Address: **1020 N. FORREST ARLINGTON HEIGHTS, IL 60004**

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this **JUNE 22, 1999**.

GUARANTY HOME EQUITY

*[Signature]*  
Armando Castillo, Vice President

State of Wisconsin }ss.  
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

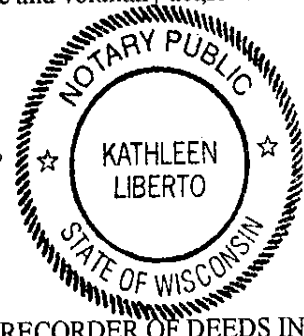
Given under my hand and official notarial seal, this **JUNE 22, 1999**.

*Kathleen Liberto*

My Commission Expires  
**7-21-2002**

Prepared by: **ARLENE TICKNER**

**4394**



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

S.Y  
P.2  
N-  
M.Y  
LAW

# UNOFFICIAL COPY

LOT 44 IN C.H. TAYLORS' ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98201912

99877087

Page 2 of 2