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7739/0083 25 001 Page 1 of 3  
1999-09-16 10:07:46  
Cook County Recorder 25.50



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PREPARED BY & WHEN RECORDED  
MAIL TO: Lara Perez  
DAWN PEREZ  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 541-04960587

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOSE A. PEREZ AND TELMA R. PEREZ AS TENANTS BY THE ENTIRETY

Beneficiary: COLE TAYLOR BANK

Date of Deed: December 18, 1995

Date Recorded: January 8, 1996

Book: NA

Page: NA

Document: 96018721

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1213 FRONTAGE RD  
and recorded in the records of COOK

, WILMETTE IL 60091  
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ~~JUN 01 1999~~

BANKERS TRUST COMPANY, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY-IN-FACT

4354.

Lara Way  
LARA WAY

Assistant Vice President *J.Y.*

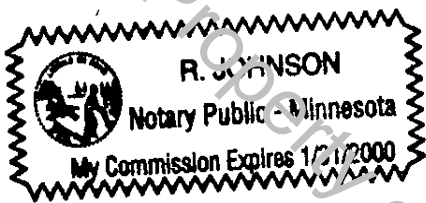
*P.S.  
N.  
M.J.  
400*

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STATE OF MINNESOTA )  
                  HENNEPIN ) ss  
COUNTY OF \_\_\_\_\_ )

On this ~~\_\_\_\_\_~~ JUN 01 1999, before me, the undersigned, a Notary Public in said State, personally appeared LAWAY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Assistant Vice President, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



R. Johnson  
\_\_\_\_\_, NOTARY PUBLIC  
COMMISSION EXPIRES: \_\_\_\_\_

Property of Cook County Clerk's Office

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## SCHEDULE "A"

LOT 3 IN CHOPIN SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4  
OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PIN 05-30-400-024-0000*

LOAN: 000004960587 DOC: RL POOL:

ACQ ID: GB7 SELLER # 468711

99877092

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