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7744/0002 45 001 Page 1 of 2
1999-09-16 08:34:48
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1132933%
Loan No. 0001616006156

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHIRLEY FORD, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 4, 1996, and recorded on July 8, 1996, in File 96519644 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 IN BLOCK 4 IN BRITTON LAND COMPANY'S RESUBDIVISION OF LOT 2 OF THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13211130270000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5430 W GRACE, CHICAGO, IL, 60641

Witness my hand and seal August 17, 1999.

Chase Manhattan Mortgage Corporation

By: Rose Powell
Rose Powell
Assistant Vice President

ATGF, INC

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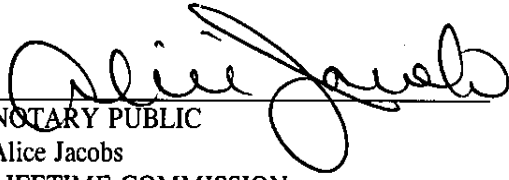
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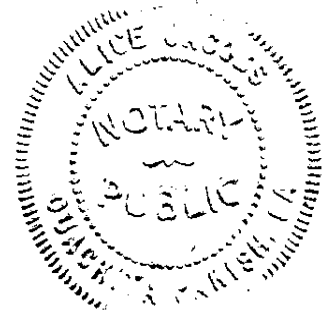
State of: Louisiana
Parish/County of: Ouachita

99877111

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 17, 1999 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001616006156
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to:
John Papadia
8501 W. Higgins Road, Suite 340
Chicago, IL 60631



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