


FT 9907726 1 of 2
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744/0105 45 001 Page 1 of 3
1999-09-16 11:16:53
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO: 
BRUCE RICE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02990390

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

3

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL ASCAPIDIS, AN UNMARRIED PERSON AND BEVERLY RAY, AN UNMARRIED PERSON

Beneficiary: UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB

Date of Deed: August 8, 1991
Date Recorded : August 12, 1991

Book : NA Page: NA Document: 91408228
Volume: NA Image: NA Microfilm: NA

Tax ID: 1418316009

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 4139 N CLAREMONT, CHICAGO IL 60618
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 23, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.




GAYLE Y. HARLEY
VICE PRESIDENT

FIRST ILLINOIS TITLE CORP.

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STATE OF MARYLAND

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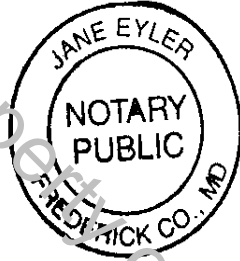
) ss

COUNTY OF FREDERICK

)

99877214

On this November 23, 1998, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 466 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B. OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LOAN: 000002990390 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832990390