

PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
JULIE TROCK  
811 W. EVERGREEN AVE. #304B  
CHICAGO, IL 60622

**UNOFFICIAL COPY**

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7740/0004 10 001 Page 1 of 2  
1999-09-16 09:45:03  
Cook County Recorder 43.00



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**BOX 260**

**ATGF, INC**

LOAN NO. 609516301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*2m*

**ABN AMRO MORTGAGE GROUP, INC.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

**STACY D. COHEN AN UNMARRIED PERSON**

and dated 09/01/99, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304B, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of IL described hereinafter as follows:  
**SEE ATTACHED LEGAL DESCRIPTION**

PIN NO.: 14-20-310-017

ALSO KNOWN AS: 3454 N. JANSSEN AVENUE, UNIT D, CHICAGO, IL 60657

**99877312**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: *Peter R. Deimel*

Peter R. Deimel, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

On 09/01/99 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Laura A. Samuel*  
NOTARY PUBLIC



*3/3 1/41360*

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## Legal Description:

UNIT NUMBER D-1 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 45 TO 48 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98562693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-310-017

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