## 9987858NOFFICIAL COPY

WHEN RECORDED RETURN TO: MERCURY MORTGAGE CO., INC. 5525 E 51<sup>ST</sup> ST., STE. #101 TULSA, OK. 74135



DEPT-01 RECORDING

\$25.50

- . T‡0011 TRAN 5717 09/16/99 09:11:00
- . \$9863 ÷ TB %-99-878586

COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK LOAN #9962234

MORT

GE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CFKTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL CWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE FORM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: KENNETH B. MATHIA AND JOYCE F. MATHIA, HUSBAND AND WIFE

Mortgagee: OLYMPIC FEDERAL

Loan Amount: 90,000.00

Date of Mortgage: APRIL 29, 1985 Date of Recording: MAY 8, 1985

**Document #: 85012767** 

Prop Addr: 1857 NORTH ORHCHARD-UNIT B, CLICAGO, IL. 60614

SEE ATTACHED EXHIBIT "A"

AND RECORDED IN THE RECORDS OF COOK COUNTY, ILLIN DIS.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO

EXECUTED ON August 10, 1999.

Mercury Mortgage Co., Inc.

Gregory S. Simpson, Vice President

Kathryn A. Rash, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SJ NJ M

And

CURY MORTGAGE CO., 131 P.O. Box 131 Tulsa, OK 74101-0131

## **UNOFFICIAL COPY**

STATE OF ILLINOIS TOWN/COUNTY: COOK LOAN NO. 9962234

99878586

## **ATTACHMENT "A"**

UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1857 NORTH ORCHARD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27185308, IN SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-33-363-034
COOK COUNTY CONTES

## UNOFFIGIAL COPY



WHEN RECORDED RETURN TO: MERCURY MORTGAGE CO., INC. PO BOX 131 TULSA, OK 74101

STATE OF OKLAHOMA	)
	)ss
COUNTY OF <u>TULSA</u>	)

ON THIS 10th DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED Gregory S. Simpson and Kathryn A. Rash, PERSONALLY KNOWN, TO ME\_(OR\_PROVED TO ME\_ON THE BASIS-OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE President and Secretary RESPECTIVELY, ON BEHALF OF MERCURY MORTGA(15 CO., INC. AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOAKD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

My Commission Expires:

APRIL 5, 2000

TANYA M. COPUS-NOTARY RUBLIC

SOM CO

PREPARED BY:

Mercury Mortgage Co., Inc. 5525 E 51<sup>st</sup> St., Ste. 101 Tulsa, OK 74135 (918) 665-9600

