

UNOFFICIAL COPY

89878674



ILLINOIS

When Recorded mail to:
MELLON MORTGAGE
P O BOX 2885
HOUSTON, TEXAS 77252-9954
LOAN# 5702085217/LSS

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5777 09/16/99 12:28:00
#9962 TB #-99-878674
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): ANDREW S DRIKOS, A SINGLE MAN, SPIRO A DRIKOS AND XANTHOULA DRIKOS, HUSBAND AND WIFE

Mortgagee: STANDARD FEDERAL BANK

Loan Amount: \$ 96,800.00

Date of Mortgage: JUNE 9, 1994 Date Recorded: JUNE 14, 1994

Document#: 91524029 PEN/TAX ID#27-20-310-037-0000

Property Address: 16460 NOTTINGHAM COURT, ORLAND PARK, ILLINOIS 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

And recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY the undersigned has caused these presents to be executed on AUGUST 24, 1999.

Anna Hernandez
ANNA HERNANDEZ
ASST. SECRETARY

MELLON MORTGAGE COMPANY
Katherine A. Hoffmann
KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

State of TEXAS
County of HARRIS

On this AUGUST 24, 1999, before me, ELSA T. LARSON, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named KATHERINE A. HOFFMANN and ANNA HERNANDEZ, address being 3100 TRAVIS STREET, to me personally known, who acknowledged that they are the ASST. VICE PRESIDENT and ASST. SECRETARY, respectively, of MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument ofr and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Elsa T. Larson
Notary Public: ELSA T. LARSON
My Commission Expires: 02-12-2002



S-y
P-2
N-1
M-y
AR.

UNOFFICIAL COPY

99878674

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 21 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTYRSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 9350928 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office