RELEASE OF MORTGAGE BY CORPORATION FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICK J HUGHES AND SUSAN M HUGHES, MARRIED/HUSBAND AND WIFE 99878204 and State of Illinois, all the right, title, of the County of COOK interest, claim or demand whatsoever it may have acquired in, through or by a certain 749/0095 04 001 Page 1 of Mortgage Deed bearing the date of July 23, 1998 1999-09-16 09:52:35 County, in the State of Illinois, the Recorder's office of cook Cook County Recorder and a certain Bi-weekly Loan Modification as Document No. 98662029 and/or Assignment of Rents bearing the date of July 23, 1998 County and recorded in the Recorder's office of in the State of Illinois, as Document No. xxxxxxxxx to the premises therein described, situated in the County of cook and the State of Illinois, as follows, to wit: "See Attached Legal Description" Real Estate Tax Number: 14-33-309-013 14-33-309-012 Property Address: 1827 N MOHAWK AVE CHICAGO, IL 60614 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its this 9TH_ day of September 199 and attested by its Asst. Vice President Vice President Wice President Fagan, President STATE OF ILLINOIS } SS COUNTY OF WILL a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that I, Beverly J. Kozlowski of FINANCIAL FEDERAL Trust personally known to me to be the Vice President Stephan P. Fagan personally known to me to be the Asst. Vice President & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally they eigned and delivered and Asst. Vice President acknowledged that as such Vice President of said corporation and Asst. Vice President the said instrument of writing as Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 9TH BEVERLY J. KOZLOWSKI NOTARY PUBLIC STATE OF ILLINOIS \$ My Commission Expires 07/07/2001 This Document Prepared by: After Recording Mail To: CHICAGO TITLE AND TRUST CO Mary Ann Hurstik 171 NORTH CLARK Financial Federal Trust & Savings Bank Loan # 1800251476 THIS RELEASE DEED SHOULD BE RECORDED IN

UNOFFICIAL COPY

99878204

RIDER "A"

LEGAL DESCRIPTION

SEE ATTACHED LIGAL

TODERTY OF COUNTY CLERK'S OFFICE

EXHIBIT "A"

99878204

UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1827-29 NORTH MOHAWK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98394918, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE TROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-A AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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