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1999-09-16 10:49:53
Cook County Recorder 25.50



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Return to: GUARANTY BANK, S.S.B. P.O. BOX 245016 Milwaukee, WI 53224-9516 Attn: Doc Control Dept.

This form was prepared by: _____, address: 4000 West Brown Deer Road
, Brown Deer, WI 53209, tel. no.: 800-981-8139

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Guaranty Bank, S.S.B.

a corporation organized and existing under the laws of Wisconsin (herein "Assignee"), whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209, a certain Mortgage dated August 24, 1999, made and executed by Thomas M. Foster, A Single Person

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to and in favor of Shelter Mortgage Company, L.L.C. upon the following described property situated in Cook County, State of Illinois.

See attached legal description



A. I. G. F.
BOX 370

REI ATTORNEY SERVICES

729475
3043

Parcel ID #: 07-18-404-153-1209

Property Address: 2344 Old Kings Ct. Unit 37-3, Schaumburg, IL 60194

such Mortgage having been given to secure payment of Forty Thousand Dollars & No/Cents

(\$ 40,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 24, 1999

Witness

Shelter Mortgage Company, L.L.C.

(Assignor)

By:

(Signature)

Steven Baumeister
Asst. Secretary

Witness

Witness

Seal:

STATE OF Wisconsin)

Milwaukee County.)

Personally came before me this 24th day of August, 1999
Steven Baumeister, Asst. Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Asst. Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Perry A. Benes

Notary Public Milwaukee County,
Perry A. Benes
My Commission Expires: December 24, 2000

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Legal Description:

Item 1: Unit 37-3 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of November, 1972, as Document Number 2660814.

Item 2: An undivided .27778% interest (except the units delineated and described in said survey) in and to the following described premises: Lots 1 to 176, both inclusive, and the west 4 feet of that part of Outlot 7 lying east of the east lines of Lots 118 and 199, south of the north line extended east of Lot 118, and the north of the south line extended east of Lot 119, all in Sheffield Manor-Unit Two, and Lots 1 to 46, both inclusive, in Sheffield Manor-Unit Three, both being subdivisions of parts of the west half (1/2) of the southeast quarter (1/4) of Section 18, Township 41 North, Range 10 East of the Third Principal Meridian.

Property of Cook County Clerk's Office

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