UNOFFICIAL CO12/09/16 001 Page 1 of 2

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)





RELEASE OF MORTGAGE

KENNETH L SUSAN D BI	MOF, Bearman Barman	rgagor		NETH L BEAR AN D BEARMA		2-34
		0,5		REI TITLE SE	RVICES # 740	0026
1922 ORRII EVANSTON,	NGTON IL 60201	DRESS		NSTON, IL	60201	DENTIFICATION NO.
TELEPHON	IE NO:	IDENTIFICAT	<u> </u>	LEPHONE NO)	JENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		1 2 1 2 2	\$6.33	11/10/03	**	70529

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

• • .	 		- -		
KNOW ALL MEN BY	THESE PRESENTS, th	at FIRST BANK	& TRUST OF EVANSTON		
	of the County of	COOK	and State of	ILLINOIS	
for and in considerate thereinafter mentione REMISE, RELEASE, assigns, all the right, bearing date theOffice ofCOOKon Page	ion of the payment of a d, and of the sum of o CONVEY, and QUIT title interest, claim or o day of , as Document No.	Ill or a portion of the dollar, the rece CLAIM unto Modernand whatsoev County, in 98986453	he indebtedness secured by the indebtedness secured by the interest whereof is hereby acknown that a substitution of the State of Illinois, in Book to the premises therein of Illinois, to wit the property of the state of the property of t	the Mortgage wledged, does leirs, legal representative prough or by a certain Mo d in the Recorder's (Register of red described as follows, situation	es and rtgage strar's) ecords, ated in
			ereunto belonging or apperta		OH LINE
	ate Index Number(s): _ iises: 1922 ORRINGT EVANSTON, IL	ON	-0000		

Witness its hand and seal, this 3TH day of SEPTE	AL COPY
[Seal] 99879648 This instrument was prepared by and after recording return to	MORTGAGEE: FIRST BANK & TRUST OF EVANSTON By: Maller Maller Its: VICE PRESIDENT Attest: SHARLENE WILLOUGHBY, CHICAGO TITLE AND TRUST COMPANY 1820 RIDGE AVENUE EVANSTON, IL 60201
STATE OF	Deisonaliv Kriowo to me in ne
corporation, andSHARLENE_WILLOUGHBYp of said corporation, and personally know ic me to be the san instrument, appeared before me this day in person and seve andAVPSecretary they signed and delivered the hereto, pursuant to authority given by the Board c/DIR act, and as the free and voluntary act of said corporation for the	resonally known to me to be theAVPxecretary ne persons whose names are subscribed to the foregoing rally acknowledged that as suchVice President said instrument and caused the corporation to be affixed ECTORS of said corporation as their free and voluntary
Given under my hand and seal this 8T1 Commission expires: [0-29-200] SCHEDU	Notary Public OFFICIAL SEAL MARGARET CUMMING OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-29-2001
THE N 1/2 OF LOT 4 IN BLOCK 5 IN EVANSTOR RANGE 14, EAST OF THE THIRD PRINCIPAL M	ON IN SECTION 18, TOWNS: 11, 41 NORTH, ERIDIAN, IN COOK COUNTY, JULINOIS.