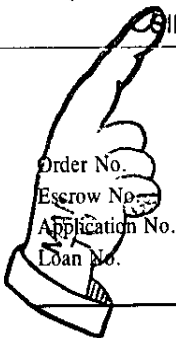


COUNTRYWIDE HOME LOANS, INC.
DOCUMENT PROCUREMENT
1800 TAPO CANYON ROAD SV-79
SUNNYVALE, CA 93063

99879006

7752/0197 07 001 Page 1 of 1
1999-09-16 14:32:13
Cook County Recorder 23.50



Order No.
Escrow No. 99IL01306
Application No. B.PUS2196U
Loan No. 0011208352 2466301

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc.** all of its right, title and interest under that certain Mortgage dated March 1, 1999 executed and given by HALIL PUSKAR and TAHIRA PUSKAR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to **AMRESKO Residential Mortgage Corporation**, a Delaware corporation, as mortgagee, and recorded in the Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**, describing the land therein as:

LOT 1 IN ADELMAN AND BROTT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. 08-24-317-001-0000

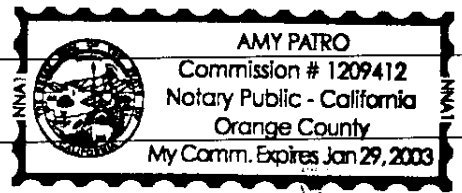
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 3-5-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On March 5, 1999 before me, Amy Patro Notary Public, personally appeared Patricia Pickett

Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature: Amy Patro
(Seal)
AMRESKO Residential Mortgage Corporation, a Delaware corporation

Patricia Pickett
Asst. Vice President



S.P. N. M. Y. 440