

ILLINOIS

7753/0010 32 001 Page 1 of 3  
1999-09-16 10:16:37  
Cook County Recorder 25.50

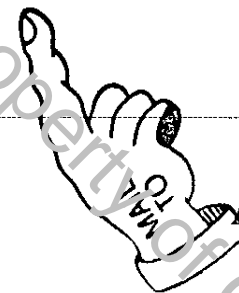
COUNTY OF COOK  
LOAN NO 1: 8740430  
LOAN NO 2: 0093577849  
INVESTOR: 1667886093  
POOL NO: 251909



WHEN RECORDED MAIL TO:

BayView Portfolio Services, LLC.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 200,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **6/2/98** executed by  
**CYNTHIA L. DENKER, AN UNMARRIED WOMAN AND MARK D. SCORNAVACCO, AN UNMARRIED MAN**

Mortgagor, to

**ACCUBANC MORTGAGE CORPORATION**  
12377 MERIT DR., #600, P.O. BOX 809089, DALLAS, TX 75251

Mortgagee, and

recorded as Instrument No. **98489224** on **6/10/98** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:  
**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 17-04-101-044-0000**



S-4  
P-3  
N  
M-4  
RW

Dated: 11/30/98

ACCUBANC MORTGAGE CORPORATION  
12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By [Signature]  
B. LADZINSKI  
VICE PRESIDENT

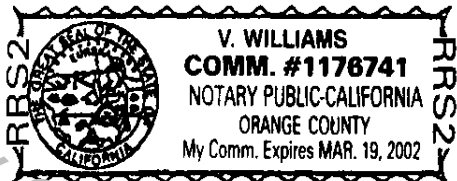
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 11/30/98, before me, V. WILLIAMS personally appeared  
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
NOTARY PUBLIC V. WILLIAMS  
My commission expires 3/19/2002



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



PARCEL 1

LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED JANUARY 13, 1997 AS DOCUMENT NUMBER 97025101, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING JANUARY 13, 1997 AND ENDING NOVEMBER 29, 2093; BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95,278,766, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

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PARCEL 2

PROPOSED LOT 3, BLOCK 1, ORCHARD PARK SUBDIVISION  
A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C.J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154 IN SAID BUTTERFIELDS ADDITION TO CHICAGO WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 16.0 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST 54.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, 21.36 FEET; THENCE SOUTH 45 DEGREES, 06 MINUTES, 59 SECONDS EAST, 48.82 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 1.11 FEET; THENCE SOUTH 45 DEGREES, 05 MINUTES, 05 SECONDS EAST, 6.38 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 5.00 FEET; THENCE NORTH 45 DEGREES, 05 MINUTES, 05 SECONDS WEST, 6.38 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 15.25 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 59 SECONDS WEST, 48.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPOSED LOT 8, BLOCK 1, ORCHARD PARK SUBDIVISION  
A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE AS SHOWN ON THE PLAT OF C.J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154 IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE SAID WEED STREET TO BE VACATED; THENCE NORTH 45

ORDER NO 2000  
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DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE CENTER LINE OF SAID WEED STREET, 159.89 FEET; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST 73.41 FEET; THENCE NORTH 44 DEGREES, 52 MINUTES, 28 SECONDS EAST, ALONG THE FACE OF A GARAGE, 20.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 44 DEGREES, 52 MINUTES, 28 SECONDS EAST, 9.83 FEET; THENCE SOUTH 45 DEGREES, 08 MINUTES, 31 SECONDS EAST, 20.23 FEET TO THE FACE OF SAID GARAGE; THENCE SOUTH 44 DEGREES, 46 MINUTES, 59 SECONDS WEST, ALONG SAID FACE 9.83 FEET; THENCE NORTH 45 DEGREES, 08 MINUTES, 31 SECONDS WEST 20.25 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

LOTS 3 AND 8 IN BLOCK 1 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED, IN COOK COUNTY, ILLINOIS, EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 95,683,222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 LOCATED ON THE LAND

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