

UNOFFICIAL COPY

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1999-09-16 10:13:59
Cook County Recorder 23.50

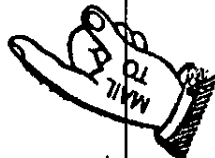


99879204

PREPARED BY:
JEAN M REHSE

WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203



LOAN NO. WH8448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 30, 1999, executed by
THOMAS K MICHALOVIC, A SINGLE PERSON

to INTEGRITY FINANCIAL SERVICES, INC.

a corporation organized under the laws of ILLINOIS
600 ENTERPRISE DRIVE, #102, OAK BROOK, IL 60523
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
COOK County Records.

99879202

THE SOUTH 1/2 OF LOT 5, ALL OF LOTS 6, 7, 8 AND 9 IN BLOCK 35 IN
S.E. GROSS FIRST ADDITION TO WEST GROSSDALE IN THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stewart Title 86534 3 of 3

PROPERTY ADDRESS: 4212 SOUTH MADISON AVENUE, BROOKFIELD, IL 60513

PARCEL IDENTIFICATION NUMBER: 18-03-125-024

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

[Handwritten Signature]

By: ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT

known to me to be the
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature: Jean M. Rehse]
Notary Public

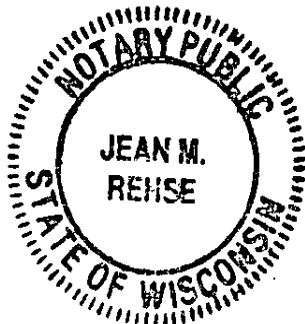
JEAN M. REHSE

My Commission Expires

07/21/02

MILWAUKEE

County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)