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1999-09-16 11:22:25
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654762541 (930039763)
[1121844246 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 4, 1994, executed by STEPHEN C. LAU
AND JEAN E. LAU, HUSBAND AND WIFE

to CONTINENTAL FINANCING COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94-050300 microfilm _____
pin number 05-30-302-022 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 8 IN NEW TRIER COURT SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 60 ACRES OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1107 NEW TRIER COURT, WILMETTE, IL 60091

J=FS736.S.04107



Loan No.

S-Y
RZ
N
M-Y
RW

Loan No. 654762541 (930031763) (1121814246 FMA) Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 4, 1999, but effective NOVEMBER 1, 1997.

FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

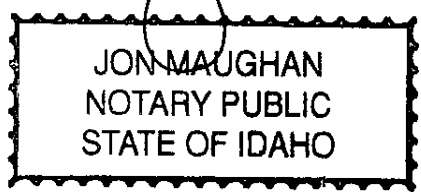
BY [Signature] DONNA NORTH VICE PRESIDENT

BY [Signature] SHERRI THOMSON SECRETARY

STATE OF IDAHO) COUNTY OF BONNEVILLE)

On AUGUST 4, 1999 before me JON MAUGHAN personally appeared DONNA NORTH and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

JON MAUGHAN (COMMISSION EXP. 06-22-04) Notary public



PREPARED BY: [Signature] KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401