UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO

(Name, Address, City and State)

USB HOME LENDING 754 N. 4TH STREET, #444 MILWAUKEE, WI 53203

LOAN NO. WH8391

99880261

7749/0239 04 001 Page 1 of 1999-09-16 12:01:21

Cook County Recorder

25.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNIVERSAL SAVINGS BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 13, 1999 , executed by LEN TELESH, AS A SINGLE PERSON

EXECUTIVE FINANCIAL CORP.

a corporation organized under the laws of ILLINOIS

1011 E. TOUHY AVE STE 525, Des Plaines, IL 60018

and recorded in Liber

State of **ILLINOIS**

Contion Office described as follow

and who's principal place of business is

COOK

County Records.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 233 E. ERIE #2403 CHICAGO, IL 60611

PERM TAX NUMBER: 17-10-203-027-1153

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 IFT #5CAM14 2/95

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BOX 333-CTI

UNOFFICIAL COPY

R. L.	99880261
By: KAYE M. STAHR POA FOR PAUL BREYTMAN SENIOR V.P. EXECUTIVE FINANCIAL CORP.	
Its:	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOK	
On AUGUST 13, 1999 before State, personally appeared KAYE M. STAHR POA PO	me, the undersigned, a Notary Public in and for said County and PAUL BREYTMAN SENIOR V.P.
known to me to be the and	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to s instrument was signed and sealed on behalf of said corporat and that he/she acknowledges said instrument to be the free	aid instrument is the corporate seal of said corporation, that said ion pursuant to it's by-laws or a resolution of it's Board of Directors
	Anglas Kewlinstri ANGELA L. REVOLINSKI NOTATY Public
My Commission Expires 6/8/2003	
WISCONE WISCON	MILWAUKEE County, WI
STATE OF WISCONEINING	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STREET ADDRESS: 233 UNIOFFICIAL COUNTY 403

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-10-203-027-1153

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2403 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LIME BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZ N'AL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A 101 IZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLATE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FRET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26017897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLLY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILIIN(IS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED CCIORER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED LICORDED AS DOCUMENT 26017895. Office