

Prepared By:

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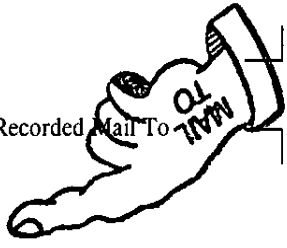
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7/28/01 9 16 001 Page 1 of 2
1999-09-16 12:42:45
Cook County Recorder 23.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To



PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4919854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2 pt

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 1, 1999**
executed by **MARK H. SILVEIRA AND**

CYNTHIA WOJDYLA, MARRIED/HUSBAND AND WIFE

to **PERL MORTGAGE, INC. *WOJDYLA**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

99880321

P.N.T.N.

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____, IL County Records State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **48 EAST GARDEN AVENUE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **JULY 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Diana B Turk Cook*

My Commission Expires *01/15/02* County,

By: _____
Its: _____
KEN PERLMUTTER
PRESIDENT

By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 23 IN BLOCK 3 IN PEPPER TREE FARMS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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02-11-108-023-0000