

UNOFFICIAL COPY

99881528

Loan #: 02990673

7770/0077 03 001 Page 1 of 2  
1999-09-17 11:22:27  
Cook County Recorder 23.50

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



99881528

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

99880044

LOAN NO. 02990673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/15/99  
Executed by ANTHONY M. BURWELI, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

99881527

P.I.N.: 25-09-105-003-0000,  
Commonly known as: 521 WEST 95TH STREET, CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

First Home Mortgage Corporation

On 09/15/99 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE, PRESIDENT

Witness: GINA VILCHES

Notary Public   
JASON SIMS

County,  
My Commission Expires: 10/09/02

"OFFICIAL SEAL"  
JASON SIMS  
Notary Public, State of Illinois  
My Commission Expires 10/9/02

**LEGAL DESCRIPTION RIDER**

P.I.N.#: 25-09-105-003-0000,

LOAN NO.: 02990673

LOT 9 (EXCEPT THAT PART LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 9 CONVEYED TO CITY OF CHICAGO BY DOCUMENT #10732383) IN BLOCK 12 IN ODELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office