

RELEASE DEBT

UNOFFICIAL COPY

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771 0191 45 001 Page 1 of 2  
1999-09-17 13:04:17  
Cook County Recorder 23.50

Mail To:

DANIEL S ANTONELLI  
2520 BIRNAM WOOD DR  
GERMANTOWN  
TN 38138-4920



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 17521007

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
DANIEL S ANTONELLI, DIVORCED & NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JUNE 15TH, 1994 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No 94-545586,  
to the premises therein described situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

*P.A. 910 Gordon Terrace - Winnetka, Ill. 60093*

Permanent Index Number(s): 05-17-118-070  
Executed on JUNE 14, 1999

HomeSide Lending, Inc



By *[Signature]*  
LUKE PILLE, VICE PRESIDENT

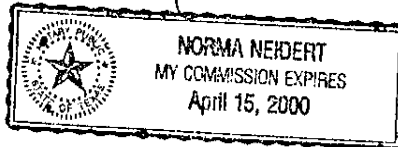
State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 14, 1999  
by LUKE PILLE, VICE PRESIDENT, of HomeSide Lending, Inc.  
a corporation, on behalf of said corporation.

*[Signature]*  
Notary Public

Paid in Full: 99-05-11  
Requested by: NORMA NEIDERT  
NEIDN 1881-12MAY99

Inv.Pool PZD-001  
PFIL - 060999KT



UNOFFICIAL COPY 7521007

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LOT 3 IN TOWER TERRACE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT 33 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AFORESAID AND 330 FEET NORTH OF THE CENTER LINE OF SAID SECTION, RUNNING THENCE WEST PARALLEL TO SAID CENTER LINE 207 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SECTION 297.0 FEET, THENCE EAST PARALLEL TO SAID CENTER LINE 207.0 FEET; THENCE NORTH PARALLEL TO SAID EAST LINE 297.0 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIONIS, ON OCTOBER 26, 1959, AS DOCUMENT NUMBER 1892978. PIN # 05-17-118-070 VOL.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Property of Cook County Clerk's Office