RELEASE DEED

UNOFFICIAL C 15 001 Page 1 of

1999-09-17 13:04:35

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

| THAT James H. Andrle |
|--|
| Vice President of First Security Trust & Savings Bank and as Trustee |
| of the County Cook and State of Illinois for and in consideration of one dollar, and for other |
| good and valuable considerations, the receipt whereof is he by acknowledged, do es hereby remise, release, convey and quit-claim unto Luigi P. Adamo and Cheryl A. Alano |
| (NAME AND ADDRESS) 6157 N. Sheridan Road #15B, Chicago, Illinois 60660-2821 |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have |
| acquired in, through, or by a certain Trust Deed & Note aring date the 25th day of March 1999 |
| and recorded in the Recorders Office of Cook County, in the State of Illinois |
| as Document Number 99519818, to the premises therein described, situated in the County of Cook |
| State of Illinois, as follows, to wit: |
| UNIT NO.15B IN THE EL LACO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF CAID LAND) IN BLOCK 9 IN COCHRAN'S SENCOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD) IN SECTION 3 TOWNSHIP 40 NORTH, RANGE 14 WEST. OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 4, AT POINT 347.90 FROT EAST OF SAID LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 5, AT A POINT 347.41 FEET EAST OF SAID LEAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE SOUTH LINE, EXTENDED EASTERLY, OF THE NORTH 25 FEET OF SAID LOT 5, AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD, AS WIDENED; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24998056, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 14-05-211-024-1138. |
| Address(es) or premises: 6157 N. Sheridan Road #15B, Chicago, Illinois 60660-2821 |
| WITNESS the hand and seal this 29th day of June 1999 |
| James H. Indele (SEAL) |
| James H. Andrle Vice President of First Security Trust and Savings Bank |

UNOFFICIAL COPY Illinois STATE OF COUNTY OF __Cook Jeffrey L. Gonsiewski a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James H. Andrle Vice President of First Security Trust and Savings Bank personally known to me to be the same person _ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _ __ signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 29th day of June "OFFICIAL SEAL" Jeffrey L. Gonsiewski Notary Public, State of Illinois Commission expires My Commission Expires 6/29/99 This instrument was prepared by Kathy N. Moretti for First Security Trust and Savings Bank (NAME ALD ADDRESS) 7315 W. Grand Ave., Elmwood Park, Il. 6070 PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602