

UNOFFICIAL COPY 99881925

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1999-09-17 10:14:22  
Cook County Recorder

FIRST BANK & TRUST OF EVANSTON  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



MAIL TO: 740334  
RE: TITLE SERVICES

RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>		
JEROME J KAHN SUSAN E KAHN				JEROME J KAHN SUSAN E KAHN		
<b>ADDRESS</b>				<b>ADDRESS</b>		
2673 CHERRY LANE NORTHBROOK, IL 60062				2673 CHERRY LANE NORTHBROOK, IL 60062		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
OFFICER INITIALS		INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER
KTM		0.000%	\$100,000.00	05/02/97	05/10/02	70318

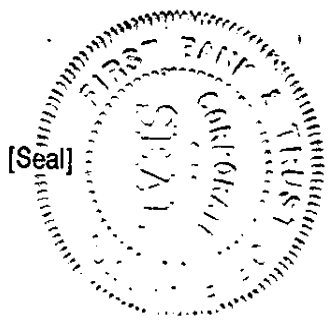
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 97327002 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-09-315-013  
Address(es) of Premises: 2673 CHERRY LANE  
NORTHBROOK, IL 60062

UNOFFICIAL COPY

Witness its hand and seal, this 22 day of SEPTEMBER 1999



MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: KATHLEEN T. MAUER

Its: VICE PRESIDENT

Attest: SHARLENE WILLOUGHBY

Its: AVP

EDWARD M GRABILL  
707 SKOKIE BLVD  
NORTHBROOK, IL 60062

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

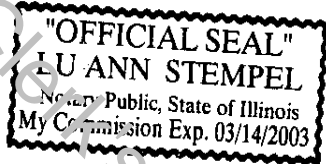
I, LU ANN STEMPEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN T. MAUER personally known to me to be the Vice President of FIRST BANK & TRUST OF EVANSTON corporation, and SHARLENE WILLOUGHBY personally known to me to be the AVP of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22 day of SEPTEMBER 1999

Commission expires: 03/14/2003

Lu Ann Stempel  
Notary Public

SCHEDULE A



LOT 13 IN BLOCK 12 IN WHITE PLAINS UNIT 2, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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