UNOFFICIAL COP9681374

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

WFB#:0001344126 GMAC#:306631049 FNMA Pool 421681 INVL# 1667151778 7769/8028 25 881 Page 1 of 1999-09-17 08:35:06 Cook County Recorder

ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), For value received, the undersigned grants, assigns and transfers to GMAC MORTGAGE CORPORATION a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 02/06/98, made by ALEXANDER OH

to WESTERN FINANCIAL BANK, FSB

and recorded in the Recorder or Revistrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98127716

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 9250 N WOODLAND DR

08/18/99

NILES,IL 60714

-14-208-062

JIM BEASLEY COMM. # 1209431

WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.

WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a

WESTERN EINANCIAL SAVINGS BANK

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 18th day of August, 1999 , by KANSAS WILSON of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a

WESTERN FINANCIAL SAVINGS BANK

on behalf of said CORPORATION.

Notary Public

commission expires:02/26/2003

Prepared by:

Brand #1800, Glendale, CA 91203 (800)346-9152
WFGM2 hg 32HG

UNOFFICIAL COPY 0001344126

LOT 150 EXCEPT THE NORTHEASTERLY 37.50 FEET THEREOF, THE NORTHEASTERLY LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 150 IN GOLF MILL RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office