

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

99881396

7769/0042 25 001 Page 1 of 2
1999-09-17 08:46:41
Cook County Recorder 23.50

WFB#: 0001468255
GMAC#: 306631478
FNMA Pool 251984
INVL# 1668483081



ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address
is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor),
For value received, the undersigned grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with
an office located at 3451 Hammond Ave., Waterloo, IA 50702,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 08/13/98, made by
JOHN F COADY & LINDA S COADY
to **WESTERN FINANCIAL BANK**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 98765763
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3328N CENTRAL PARK
08/18/99 CHICAGO, IL 60618 12-23-324-029
WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a
WESTERN FINANCIAL SAVINGS BANK

By: [Signature]
KANSAS WILSON ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of August, 1999, by KANSAS WILSON
of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a
WESTERN FINANCIAL SAVINGS BANK
on behalf of said CORPORATION.

[Signature] Notary Public

My commission expires: 02/26/2003

Prepared by:

D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



WFGM2 HG 32HG



SV
2/24
JM
EE

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EXHIBIT 'A'

0001468255

ALL OF LOT 21 AND THE SOUTH 16 INCHES OF LOT 22 IN BLOCK 1 IN CARTER AND STADES SUBDIVISION OF PART OF BLOCK 4 IN K.K. JONES' SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, ILLINOIS.

Property of Cook County Clerk's Office