Prepared By: UNOFFICIAL CO75/017/28 001 Page 1 of 1999-09-17 13:46:43 Emigrant Mortgage Company, 23.50 Cook County Recorder Inc 7 Westchester Plaza Elmsford, New York 10523 and When Recorded Mail To: **Emigrant Mortgage Company** 7 Westchester Plaza Elmsford, New York 10523 Space above this line for recorder's use Corporation Assignment of Real Estate Mortgage Loan No. 4564460 FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to Emigrant Savings Bank, its successors and/or assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/30/99 executed by David M. Cook, a Single man to Emigrant Mortgage Company, Inc. a corporation organized under the laws of the State of New York and whose principal place of business is 7 Westchester Plaza, Elmsford, New York 10523 7 7 7 7 1 as document , page(s) and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: (see No. Cook Commonly knows as 928 Judson Avenue, #1 attached Schedule "A") Evanston, Illinois TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage STATE OF NEW YORK Emigrant Mortgage Company, Inc. COUNTY OF WESTCHESTER On June 28 before (Date of Execution) me, the undersigned a Notary Public in and for said County By: Mary Tom Assistant Vice President and State, personally appeared Mary Tom known to me to be the Assistant Vice President and known to me to be of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public / / County, MARTIN J. WEEMAELS Notary Public, State of New York No. 4936684 Qualified in Westchester County Term Expires August 22, 19 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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NUMBER 928-1, IN THE **JUDSON** COURT CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25392425, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. C/OPTS OFFICE

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