

Prepared By:

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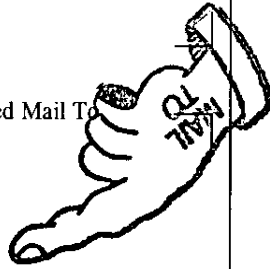
99882708

7778/0004 20 001 Page 1 of 2
1999-09-17 08:54:38
Cook County Recorder 23.50

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



99882708

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96001800

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 1999**
executed by **JEFFREY M THORNTON, married man AND**
SUSAN L. THORNTON, married woman
to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **10108 S. BUELL CT., OAK LAWN, ILLINOIS 60453-3803**

P.N.T.N.

99882707

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **JULY 7, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Phyllis Manor
WILL County,

My Commission Expires 2/19/2001

Michael Cavoto

By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

By: **PHYLLIS MANOR**
Its: **NOTARY PUBLIC, STATE OF ILLINOIS**
MY COMMISSION EXPIRES 02-19-01

Witness: **PHYLLIS MANOR, NOTARY**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 42 IN THE SECOND ADDITION TO C.A.PERSON'S SUBDIVISION, BEING A PART OF THE EAST THREE-FOURTHS OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1957, AS DOCUMENT 17067856, IN COOK COUNTY, ILLINOIS.

24-09-315-031