

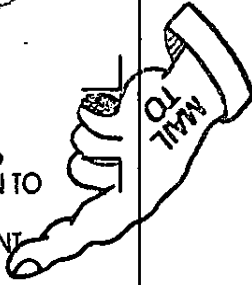
WHEN RECORDED RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

**UNOFFICIAL COPY** 99882795

7778/0091 20 001 Page 1 of 2  
1999-09-17 11:11:38  
Cook County Recorder 43.50



and When Recorded Mail To  
WHEN RECORDED. RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459



LOAN #0290035985

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1999  
executed by DENNIS J. DUFFNER, MARRIED TO PATRICIA DUFFNER

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6720 W 157th Street, Tinley Park, IL 60477

**P.N.T.N.** 99882794

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 18121 SCHOOL LANSING, IL 60438  
PIN: 30-31-221-070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JULY 2, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL CAVOTO

By: MICHAEL CAVOTO  
Its: PRESIDENT

known to me to be the  
PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Phyllis Manor  
County, WILL

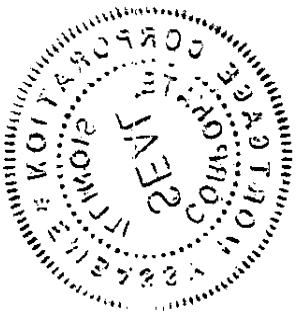
My Commission Expires 2/19/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DONE AT CUSTOMER'S REQUEST

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

99882795

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF), LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 5 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-31-221-070

Property of Cook County Clerk's Office