**UNOFFICIAL COPY** 

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422



**JOANNA HOEFFERLE** 

6618/0185 63 001 Page 1 of 1999-07-27 12:47:33

Cook County Recorder

23.00

71999-09-17 09:51:18 Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

07/22/99

, executed by

MONICA M PRICE MARRIED TO WAYNE E CEASER AND ROBERT W ELLIS MARRIED TO GENETTIA LANG-ELLIS

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 99714422 fin the office of the Recorder of COOK County, in the state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER IN 28-26-107-030-0000

\* Assignment being re-recorded to add mortgage document #.

16800 GLEN OAKS DRIVE

COUNTRY CLUB HILLS, IL 60478 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue vader said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

07/12

DATED:

JOANNA HOEFFERLE

ATTEST SEAL

> TYKREITH

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/22/99

NOTARY PUBLIC

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

BOX 333-CTI

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LOT 57, IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 135 INCLUSIVE, LOTS 157 TO 156 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS, IN J. E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF AE NCIPA. THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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