UNOFFICIAL COPY

99882079



PREPARED BY: & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP 33 W. Monroe St Chicago, Il. 60603

Loan # 642255

DEPT-01 RECORDING

- T#0011 TRAN 5794 09/17/99 08:49:00
- \$0027 \$ TB ₩-99-882079
 - COOK COUNTY RECORDER

FOR VALUE FEETVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated may 19, 1999 executed by O'PLENE L. MALONEY, A Single Person

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99553406 and creso de as document no. County records, State of Illinois.

SEE LEGAL ATTACHED (PIN #08 09-201-056-1018)

TOGETHER with the note or notes therein describe, or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

-004 C

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be heret, affixed.

DEAPER & KRAMER MORTGAGE CORP

STATE OF ILLINOIS: COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do kereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP, are personally known to me to be the same persons with a names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP, and as their own free and voluntary act of such vice president and assistant secretary respectively by authority of the Board of Directors of said and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation

Given under my hand and Notarial Seal this 1744 day of _. My commission expires: NOTARY PUBLIC

302 COUNTRY LANE DES PLAINES Illinois 60016 Property Address

> "OFFICIAL SEAL" CYNTHIA LEONARD Notary Public, State of Illinois My Commission Expires 02/02/02 Lococcoccocccccccccccc



99882079

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF BECK LAKE WOODS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27402543, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND CASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMEN'S, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH VEREIN