UNOFFICIAL COPY

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PREPARED BY: WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP 33 W. Monroe St Chicago, Il. 60603

Loan # 642221

DEPT-01 RECORDING

- T‡0011 TRAN 5794 09/17/99 08:50:00 €

 - **COOK COUNTY RECORDER**

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 24, 1999 executed by RAFAEL RIVERA and WILMA A RIVERA

the sum of

129,090.00

to MORTGAGE CLEARING CORP.

and recorded as document no.

County records. State of Illinois.
LOT 6 IN BLOCK 2 IN MCRAY'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST 609.3 FEET OF LOT-4 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 11, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN _13-33-225-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights acrowed or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

KRAMER MORTGAGE CORP

WILLIAM M. KEARNEY

STATE OF ILLINOIS: COUNTY OF COOK

VICE-PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP, and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. said instrument is the corporate seal of said corporation.

this 57/Hay of JUNE Given under my hand and Notarial Şeal

NOTARY PUBLIC

My commission expires 📿

Property Address

2028 N. LAWLER CHICAGO Illinois 60639

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