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PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 642458

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 5794 09/17/99 08:53:00
. #0042 # TB #-99-882094
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 21, 1999 executed by **ANTHONY M. MILLER and KAREN L. MILLER**, His Wife

the sum of 142,500.00 to **Financial Federal Trust and Saving Bank**

and recorded as document no. 996 30323

LOT 23 IN BLOCK 3 IN DAVIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
(PIN #17-28-304-017)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY DRAPER & KRAMER MORTGAGE CORP.

ATTEST: Asst. Secretary

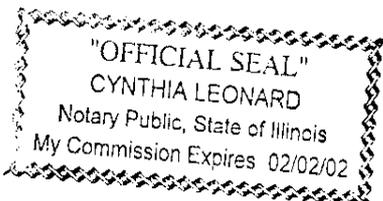
STATE OF ILLINOIS:
COUNTY OF COOK

William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 21st day of June, A. D. 19 99
NOTARY PUBLIC Cynthia Leonard My commission expires: 2/2/02

Property Address: **518 W. 27TH STREET CHICAGO Illinois 60616**



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2/2
my
jw*