

# UNOFFICIAL COPY

99882121



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PREPARED BY:  
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, Il. 60603

Loan # 641763

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 5794 09/17/99 09:03:00  
. #0069 # TB #-99-882121  
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND  
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated June 8, 1999  
executed by DAVID WALTER, A Single Person

The sum of 133,500.00 to Financial Federal Trust and Saving Bank

and recorded as document no. 99576115  
County records, State of Illinois.  
SEE LEGAL ATTACHED  
(PIN #17-IT 221-010)



TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized  
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

ATTEST: Asst. Secretary

STATE OF ILLINOIS:  
COUNTY OF COOK

*William M. Kearney*  
Vice President

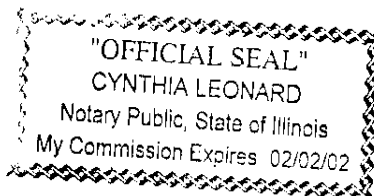
WILLIAM M. KEARNEY  
VICE-PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify  
that the above name Vice President and the above named Assistant Secretary of the DRAPER  
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument as such officers and to be such officers,  
appeared before me this day in person and being first duly sworn, said and acknowledged  
that they are such officers, that they respectively signed, sealed with the corporate  
seal and delivered said instrument as the free and voluntary act of said DRAPER AND  
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president  
and assistant secretary respectively, by authority of the Board of Directors of said  
corporation for the uses and purposes therein set forth, and that the seal affixed to  
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 18th day of JUNE, A. D. 1999

NOTARY PUBLIC *Cynthia Leonard* My commission expires: 2/2/02

Property Address: 843 W. ADAMS STREET, #301 CHICAGO Illinois 60607



*SK  
2/2/02  
CL*

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STREET ADDRESS: 843 W. ADAMS UNIT 101

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

**99882121**

**LEGAL DESCRIPTION:**

UNIT 301 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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