RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

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. DEPT-01 RECORDING

\$23.50

- . T+0011 TRAN 5809 09/17/99 10:26:00
 - +0111 + TB #-99-882156
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA N.A., 520 GREEN BAY ROAD, WINNETKA, ILLINOIS, 60093, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does lerely REMISE, RELEASE, CONVEY and QUIT CLAIM, unto, Richard E Caylor, Sr. and Patricia Jo Caylor Jt Tenants, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date April 29, 1996, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ______ of records, on page ______, as document Nos. 96373254 to the premises therein described, situated in the County of COCK State of Illinois, as follows, to wit:

The EEAST 50 FEET OF THE WEST 102 FEET OF THE SOUTH ½ OF BLOCK 53 IN WINNETKA, BEING A SUBDIVISION BY CHARLES E PECK OF THE NORTHEAST ¼ OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTH FRACTIONAL ½ OF TE FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EST OF THE TIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS:

857 Ash Street

WINNETKA IL 60093

PIN: 05-20-221-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Harris Bank 520 Green Ban Rd. Winnetka, Il. 60093

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A. has caused these presents to be signed by its VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, August 31, 1999.

HARRIS BANK WINNETKA N.A.

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BRUCE MAGERS. VICE PRESIDENT

ATTEST

HELENE O'HARA, SENIOR VICE PRESIDENT

5-4 PINN My STATE OF Illinois

99882156

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE MAGERS, personally known to me to be a(n) VICE PRESIDENT of the Harris Bank Winnetka, N.A, a corporation, and HELENE O'HARA, personally known to me to be a(n) SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my han and notarial seal this _3/

day of Cergut, 19 /99

NOTARY PUBLIC

"OFFICIAL SEAL"
JEAN SIWAJEK-KANIG
Notary Public, State of Illinois

Ay Commission Exp. 05/27/2002