



WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER STREET, SUITE 200  
IRVINE, CA 92614  
DATAP-AMRSCO  
LN#: 7198567

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**  
**11TH FL., 213 COURT ST., MIDDLETOWN CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**

does hereby grant, sell, assign, transfer and convey, unto the

*Amresco Residential Mortgage Corp.*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated **July 27, 1998**  
**SHELTON PARKER**, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE ATTACHED SCHEDULE A**

Parcel ID #: **20-19-105-019**

Property Address: **6337 SOUTH HAMILTON AVENUE, CHICAGO, IL 60636**

such Mortgage having been given to secure payment of **Sixty-Two Thousand Four Hundred and No/100 -----**  
----- (\$ **62,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**98683815**) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*BR  
5/11*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 27, 1998

*Erika Cordova*

Witness ERIKA CORDOVA

MORTGAGE LENDERS NETWORK USA, INC.

*Sondra D. Krumm-Carlson*  
(Assignor)

By: *Sondra D. Krumm-Carlson*  
(Signature)  
SONDRA D. KRUMM-CARLSON  
PROCESSING SUPERVISOR

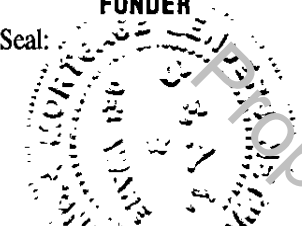
*Paula Castillo*

Witness PAULA CASTILLO

*Julie Sabon Van Dyke*

Witness JULIE SABON VAN DYKE  
FUNDER

Seal:



STATE OF: Illinois ss.  
COUNTY OF: Dupage

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Melanie J. Schulte*  
NOTARY PUBLIC



Office

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LOT 21 IN BLOCK 11 IN SOUTH LYNNE BEING VAIL'S SUBDIVISION  
OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office