NATIONWIDE RECORDING SERVICE

17352 DAIMLER STREET SUTE 20 F C A L C C

IRVINE, CA 92614

DATAP-AMRSCO LN#: \\985@\

LOAN NO. 0007198567

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$\begin{align*}
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 & \text{P9883535} \\
 & \text{13/003} & \text{89 001 Page 1 of 2} \\
 & \text{1999-09-17 10:40:40} \\
 & \text{Cook County Recorder} & \text{23.50} \end{align*}



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT AMRESCO RESIDENTIAL MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SHELTON PARKER hours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date JULY 27, 1998, and recorded in the Recorder's Crice of COOK County, in the State of Illinois, as document No. 98683815, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK 11 IN SOUTH LYNNE BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-19-105-019

Address(es) of premises: 6337 SOUTH HAMILTON AVENUE

Witness our hands and seal, this

AMRESCO RESIDENTIAL MORTGAGE CORPORATION

SHAWNAR OGIL VIEWICE PRESIDENT

By: have the

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STATE OF CAUFORNIA COUNTY OF ORANGE

I, ERBA CANETE MINGUEZ a notary public in and for said County, in the State aforesaid, Do MEREBY CERTIFY that SHAWNA & CAILVIE personally known to me to be the MESISTAL MOST, an Illinois corporation, and Corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 day of Junte, 1999



NOTARY PURISCE 12/20/2000

This document sent by:

Wendover Financial Services Corporation

ANNIE LONG

P.O. Box 26903

Greensboro, NC 27419-6903