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1999-09-17 10:44:59
Cook County Recorder 25.50



WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 0007044795

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

Date: **DECEMBER 22, 1997**

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE,
ISAOA**
Located at **999 PLAZA DR STE 700, SCHAUMBURG, IL 60173**

Assignor (whether one or more), hereby sells, assigns and transfers to **AMRESCO Residential Mortgage Corporation
16800 Aston Street, Irvine, CA 92606**

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 22, 1997**
executed by **ADEDAYO O. DOHERTY, AN UNMARRIED MAN**

as Mortgagor, to **PARKWAY MORTGAGE**
as Mortgagee, and filed for record January 17, 1998, as Document Number 98028769
(or in Book of Page), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 1057 W. PRATT, CHICAGO, IL 60626
Tax ID# - 11-32-400-035-1001

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED SIX THOUSAND FOUR HUNDRED AND 00/100** DOLLARS, with interest thereon from **12/22/97**, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

Handwritten initials/signature

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ASSIGNOR: PARKWAY MORTGAGE
999 PLAZA DR STE 700
SCHAUMBURG, IL 60173

By *Lisa Reul*
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By *Diane Antonisin*
DIANE ANTONISIN
Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF UNION

On DECEMBER 22, 1997, before me, a Notary Public within and for said County, personally appeared **LISA REUL AND DIANE ANTONISIN**

who executed the within instrument respectively as
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Brenda S. Chabra
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002

ATTACHMENT A

LOAN #: 0007044795

NRS #: 2940

BIN #: 7-21-99A

UNIT 1-"A" AND GARAGE UNIT 2 IN THE "THE PRATT ON THE LAKE CONDOMINIUM" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100 FEET OF LOT 1 IN BLOCK 1 IN HERDIEN, HOFFLUND AND CARSON'S NORTH SHORE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 21624323, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office