

UNOFFICIAL COPY

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7/23/0038 89 001 Page 1 of 2
1999-09-17 10:45:38

Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMRESO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 000704479 Code: DATAP-AMRSCO NRS #: 2940 BIN #: 7-21-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/22/97 made and executed by ADEBAYO O. DOHERTY, AN UNMARRIED MAN to secure payment of the principal sum of \$106,400.00 Dollars and interest to PARKWAY MORTGAGE in the County of COOK and State of IL Recorded: 01/12/98 as Instrument #: 98028769 in Book: -- on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 11-32-400-035-1001, Property Address: 1057 W. PRATT, CHICAGO, IL 60626.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 08/03/99.

AMRESO RESIDENTIAL MORTGAGE CORPORATION A DELAWARE CORPORATION as Mortgagee

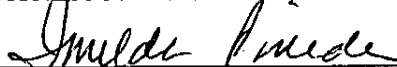
BY 
SHAWNA R. OGILVIE VICE PRESIDENT

BY 
PATTY WAYMAN, SENIOR VICE PRESIDENT

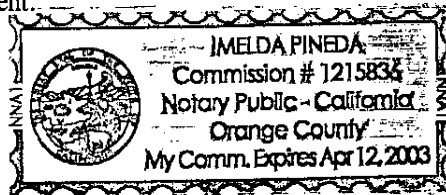
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 8/10/99, before me, IMELDA PINEDA, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

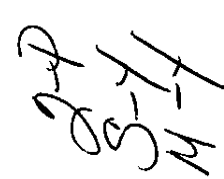


Notary Public



(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MF 7-21-99A



ATTACHMENT A

LOAN #: 0007044795 NRS #: 2940 BIN #: 7-21-99A

UNIT 1-"A" AND GARAGE UNIT 2 IN THE "THE PRATT ON THE LAKE CONDOMINIUM" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100 FEET OF LOT 1 IN BLOCK 1 IN HERDIEN, HOFFLUND AND CARSON'S NORTH SHORE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 21624323, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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