

WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER STREET, SUITE 200  
IRVINE, CA 92614  
DATAP-AMRSCO  
LN#: 7115314

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto the **AMRESCO Residential Mortgage Corporation** (herein "Assignee"), a corporation organized and existing under the laws of **California**, whose address is **16800 Aston Street, Irvine, CA 92606**, a certain Mortgage dated **February 27, 1998**, made and executed by **TROY BROWN** and **MARTHA N. BROWN**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois. **SEE ATTACHED SCHEDULE A**

*PIN # 31-17-207-037*

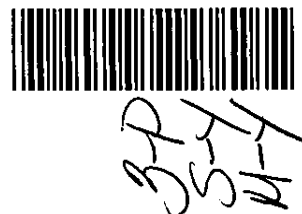
Parcel ID #: \_\_\_\_\_  
Property Address: **206 ORIOLE ROAD, MATTESON, IL 60443**  
such Mortgage having been given to secure payment of **Eighty-Eight Thousand and No/100** -----  
----- (\$ **88,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98-218815, at page 3-20-98 (or as No. 3-20-98) of the 98-218815 Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**assign2**  
Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS · (800)521-7291



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 1998

Lesley Jessen  
Witness **LESLEY JESSEN**

Erika Cordova  
Witness **ERYKA CORDOVA**

Julie Sabon  
Witness **JULIE SABON  
FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

Sondra D. Krumm-Carlson  
By: (Signature)

**SONDRA D. KRUMM-CARLSON  
PROCESSING SUPERVISOR**



STATE OF : Illinois  
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J Schulke  
NOTARY PUBLIC

Property of Cook County Clerk's Office

Legal Description:

99883547

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LOT 532 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office