UNOFFICIAL CO19883548

1999-09-17 10:58:14

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-

LOAN #: 0007125314 Code: DATAP-AMRSCO

NRS #: 3422

BIN #: 6-15-99E

SATISFACTION OF MORTGAGE

KNOW ALL MEI (PY THESE PRESENTS,

THAT hereinafter refer. ed .o as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/27/98 made and executed by TROY BROWN AND MARTHA N. BROWN to secure payment of the principal sum of \$88,000.00 Dollars and interest it MIDWEST AMERICA FINANCIAL CORPORATION in the County of COOK and State of IL Recorded: 03/20/98 as instrument #: 98-218815 in Book: N/A on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMEN', A.

Tax ID No.: 31-17-207-037, Property Add ess. 206 ORIOLE ROAD, MATTESON, IL 60443-. FOR THE PROTECTION OF THE OWNER, 1HDS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 07/28/99.

AMRESCO/RESIDENTIAL MORTGAGE CORPORATION A DELAWARE CORPORATION as Mortgagee

VICE PRESIDENT

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

I MED DA _, before me, 8/3/99

a Notary Public in and

for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of , who as such officers for and or behalf

acknowledged the execution of the foregoing Instrument.

WITNESS M/I hand and Notarial Seal.

ulde

Munede

(This area for notarial seal)

Commission # 121583&

Notary Public - California

Orange County 3: My Comm. Expires Apr 12, 2003

Clarks

Notary Public

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: TV 6-15-99E

ATTACHMENT A

LOAN #: 0007115314

NRS #: 3422

BIN #: 6-15-99E

LOT 532 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, 17 ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office