

UNOFFICIAL COPY

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7/13/0061 89 001 Page 1 of 1
1999-09-17 11:15:47
Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL



Recording Requested By:
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 000712100 Code: DATAP-AMRSCO NRS #: 2771 BIN #: 7-16-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/19/98 made and executed by GRADIMIR MARKOVIC AND MIRJANA MARKOVIC, HUSBAND AND WIFE to secure payment of the principal sum of \$222,400.00 Dollars and interest to ASSURANCE MORTGAGE CORPORATION OF AMERICA, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 06/26/98 as Instrument #: 98546802 in Book: 7218 on Page: 0042 (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 162 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

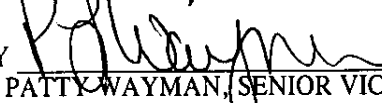
Tax ID No.: 09-22-206-008-0000, Property Address: 2081 WEST DECOOK, PARK RIDGE, IL 60068-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 07/30/99.

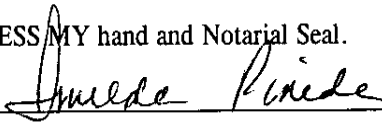
AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

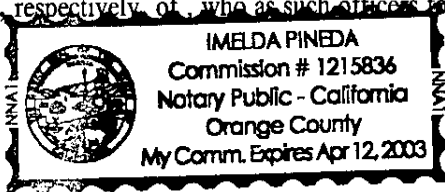
BY 
SHAWNA R. OGILVIE, VICE PRESIDENT

BY 
PATTY WAYMAN, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 7/30/99, before me, IMELDA PINEDA, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of _____, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.




Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MF 7-16-99A

Handwritten initials: RP, S-1, M-1