

99883953

RELEASE OF MORTGAGE BY CORPORATION

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1999-09-17 10:04:54
Cook County Recorder 43.50

UNOFFICIAL COPY

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **GLEN E ALTLMAN, DIVORCED AND NOT SINCE REMARRIED.**



of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **October 7, 1997** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **97767967** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **October 7, 1997** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows to wit:

"See Attached Legal Description"

Real Estate Tax Number:
23-24-100-139-1012

Property Address: **11349 ROBERTS RD
PALOS HILLS, IL 60465**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **10TH** day of **September 1999**

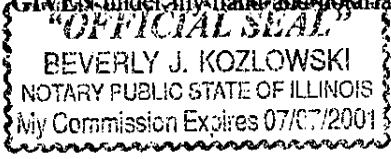
By: *Stephan P. Fagan*
Stephan P. Fagan, Vice President

Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF **WILL**

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **10TH** day of **September 1999**



Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # **1800226134**

After Recording Mail To:
SAS-INTERCOUNTY TITLE CO.RECORDING
120 W. MADISON ST
CHICAGO, IL 60602

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

51574865

RIDER "A"

LEGAL DESCRIPTION

UNIT L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 11341-45-49 ROBERTS ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25047099, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Glen E. Altman
7912 W. 100th place
Palos Hills Ill 60465