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1999-09-17 13:25:52

Cook County Recorder

When recorded return to:

WILLIAM S HARISON ATTORNEY AT LAW P.C.

5940 W TUHY SUITE 140

NILES, IL 60714

L#:0004090501



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DOLORES 1. BRUNER N/K/A DOLORES ELAINE LANE

to CRAGIN FEDERAL BANK FOR SAVINGS

bearing the date 12/06/93 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK

as Document Number 94031592 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of

State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:4422W PETERSON

CHICAGO, IL 60646

pin#3-03-124-021

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 12/15/98

LASALLE HOME MORTGAGE CORPORATION

JAMES M. (DOLAN

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/15/98

by JAMES M. DOLAN

the ASSISTANT VICE PRESIDENT

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

WANDA I RIVERA

LASL1 MH 70MH $\overline{c}/Commis$ expires 05/05/2001

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

UNOFFICIAL COPY

LOT 3 IN THE RESUBDIVISION OF LOT 463 (EXCEPT THE WEST 10 FEET OF THE SOUTH 134.90 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR WEST PETERSON AVENUE) IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office