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FOR THE PROTECTION OF THE O'WNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000005607401

99-12212718710

7782/0224 07 001 Page 1 of 2
1999-09-17 15:10:11
Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL Man By THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHASEL D. WESEEN AND ROBIN WESEEN, HUSHAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or domand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 1902, and recorded on September 9, 1992, in File 92669430 in the Recorder's Office of Cook County, on the prenotices therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15104 IN SECTION 2, WEATHERSFIELD UNIT PIFTEEN, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 40, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN #07-21-305-018-0060

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 918 CARLTON LANE, SCHAUMBURG, IL, 60193

Witness my hand and seal August 30, 1999.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Rose Powell

Assistant Vice President

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State of: Louisiana

"Parish County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 30, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Teresa G. Kelly Chase Manhattan Mortgage Corp

1505 N. 19th Street P.O. Box 4025

Monroe, LA

Revised 6/98

Loan No: 0000005607401

County of: Cook Investor No: 701



Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
akbrook, IL 60523

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