

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

99884689

7775/0220 28 001 Page 1 of 2
1999-09-17 15:14:26
Cook County Recorder 23.50

ARMC Attn: Funding Audit
Susan Schumacher
16800 ASTON STREET
IRVINE, CA 92606



Order No.
Escrow No.
Application No. B.BRO2210U
Loan No. 0011217106

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc.**
4500 Park Granada, Calabasas, CA 91302 all of its right, title and interest under that certain Mortgage
dated March 10, 1999 executed and given by **BONNIEJEAN BROCK, UNMARRIED**

, as mortgagor,
to **AMRESKO Residential Mortgage Corporation**, a Delaware corporation
3-17-99 99257360, as mortgagee,
and recorded in the Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**,
describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

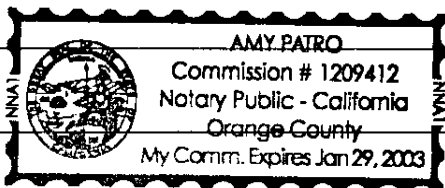
DATE: **3-11-99** STATE OF: **CALIFORNIA** COUNTY OF: **ORANGE**
On **March 11, 1999** before me, **Amy Patro** Notary Public, personally appeared

Patricia Pickett
Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Amy Patro*
(Seal)

AMRESKO Residential Mortgage Corporation, a Delaware corporation
Patricia Pickett
Patricia Pickett
Asst. Vice President



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LEGAL DESCRIPTION

The West 165 Feet Of Lot 3 In J. Herbert Cline's Cicero Avenue Theater Addition Subdivision Of Lot 23 In F.H. Bartlett's Aero Fields Being A Subdivision Of The South 20 Acres Of The East Half Of The Northeast Quarter Of Section 33, Township 38 North, Range 13, East Of The Third Principal Meridian And Of The Southeast Quarter Of Section 33 (Except That Part Thereof Dedicated For Public Highway By Document 7737153 Recorded In Recorder's Office December 5, 1922 Book 175, Page 20,) In Cook County, Illinois.

PIN. 19-33-407-058-0000

Property of Cook County Clerk's Office