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Cook County Recorder

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form was prepared by JORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

5771502-818

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned norder of a Mortgage (herein "Assignor") whose addres \$19834825 9400 WEST FOSTER AVENUE, SUITE#105, CHICAGO, IL. 60656 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of UELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated JUNE 25, 1999 ANDRZEJ CHOLAWO, MALGORZATA CHOLAWO

(herein "Assignee"),

, made and executed by

to and in favor of U.S. FINANCIAL, LTD property situated in of Illinois:

COCIK

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 0730213006

Property Address: 8027 SOUTH CARROLTON, HANOVER PARK, IL 60103

such Mortgage having been given to secure payment of ONE HUNDRED THIRTEEN THOUSAND TWO

HUNDRED AND 00/100

113,200,00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

, at page

(or as No. County,

) of the COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

VMP MORTGAGE FORMS - (800)521-729





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 25, 1999 99884826 U.S. FIMANCIAL, (Assignor) Witness By: RALPHAELA L. JAROS Witness ASSISTANT SECRETARY AS ATTORNEY IN FACT Attest OFFICIAL SEAL Seal:

Detrit Of Coof County Clerk's Office

-995(IL) (9608)

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99884826

LOT 6 IN BLOCK 70 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION IN THE NORTH ½ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1979 AS DOCUMENT 21162019, IN COOK COUNTY, ILLINOIS.

PIN: 07-30-213-606

Property of County Clark;